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## BIB DATA SHEET

CONFIRMATION NO. 8605

<b>SERIAL NUMBER</b> 10/722,863	<b>FILING or 371(c) DATE</b> 11/26/2003 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> NG(ST)-6508		
<b>APPLICANTS</b> Ian Robinson, Venice, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/10/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JOHN J LEE/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance J.L. Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 40	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> TAROLLI, SUNDHEIM, COVELL & TUMMINO L.L.P. 1300 EAST NINTH STREET, SUITE 1700 CLEVELAND, OH 44114 UNITED STATES						
<b>TITLE</b> Method and system for soft handover						
<b>FILING FEE RECEIVED</b> 1836	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees				
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